**ASIAN FISHERIES SOCIETY INDIAN BRANCH**

**12th INDIAN FISHERIES AND AQUACULTURE FORUM**

**05-07 MAY 2022, CHENNAI**

**PROFESSOR H.P.C. SHETTY AWARD 2022**

**FOR EXCELLENCE IN FISHERIES RESEARCH AND/OR DEVELOPMENT**

Affix Photograph

**APPLICATION**

1. Name : ------------------------------------------------
2. Designation and Address: ----------------------------------------------------

----------------------------------------------------

------------------------------------------------------

Email ID : ----------------------------------------------------

Phone :------------------------------------------------

1. Date of birth (attach proof of age): -----------------------------------------------
2. Academic records

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **Degree/Diploma** | **University** | **Major field** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. Present employment status and brief description of various positions held

|  |  |  |
| --- | --- | --- |
| **Designation** | **Institution** | **Responsibilities** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

1. Research and/or developmental work for which the award is claimed. Describe briefly and enclose relevant published documentary evidences. In case of a claim for purely developmental work, some form of documentary evidence should be provided.

**(Attach detailed write-up, not more than 5 pages)**

1. Substantiate in clear terms in what way your research and/or developmental work has contributed for economic improvement of our country.

**(Attach detailed write-up, not more than 3 pages)**

1. List of other awards received, including its nature and year of receipt

………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………

1. List of publications containing full names of all authors, title, journal and year of publication.

**(Attach detailed list and copies of publications)**

**DECLARATION**

I hereby undertake to abide by the decisions of AFSIB and in the event of being selected for the award, undertake to present significant research findings during the **12thIndian Fisheries and Aquaculture Forum at Chennai.**

Date: …………………… ………………….

Place:…………………… (Signature of applicant)

Endorsement/Recommendation from the Head of the Institute/Department where the applicant is employed/Nomination by eminent persons in the area/Endorsement by an organization.

………………………………………………………………………………………………………………………………………………………………………………………………

………………………………………………………………………………………………

Date: ……………….. ….…………

Place: ……………….

Signature of Head of Institution

Nomination/Endorser

SEAL

**Guidelines for submission of application for Professor H.P.C. Shetty Award**

1. Five copies of the application, complete in all respects, should reach the Secretary, Asian Fisheries Society Indian Branch, College of Fisheries Campus, Kankanady, Mangaluru-575 002. Karnataka, India on or before **20th March, 2022.**
2. Each application should have separate set of supporting documents/reprints of papers and proof of age certificate.
3. On top of each application affix a passport size photograph
4. Applicant should be below 50 years as on **31st December, 2021.**
5. The result of application for the award will be announced before **20th April, 2022.**
6. The successful candidate must deliver a key note address during the**12thIndian Fisheries and Aquaculture Forum at Chennai.**

**Details of the Award**

The award carries a cash prize of Rs. 25,000 and a medallion.